

A Brief Analysis of Hu Yaobang's Political Character

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Abstract

The development of character affects a person's whole life, while political character affects a person's whole political life, including a series of political decisions, choices and so on. Hu Yaobang as a distinct political character of the leaders of the communist party of China, in the growth and maturity, by the influence of Hunan culture, he was influenced by a big era, and the contact of people and things, through a series of challenges and hone, eventually grow into the top leader of the Communist Party of China, its political character is gradually mature, among them, the public servant nature, fearless courage and firm faith are its main characteristics, these political characteristics of Hu Yaobang not only won him the praise of an excellent Communist party member, but also made indelible achievements for China's reform and opening up. Its distinctive political characteristics also set an example for today's leading party member cadres, it is worth every today's Communist party member to seriously commemorate and learn his spirit.

Keywords

Hu Yaobang; Character; Reform; Communist.

1. The Formation of Hu Yaobang's Political Character

Comrade Hu Yaobang is a tried-and-tested communist of the Communist Party of China, he is a great proletarian revolutionist and a politician, and one of the core members of the second generation of collective leadership of the Communist Party of China. His bright personality, rigorous style, empty mind, the real proletarian revolutionary tolerance, infected generation after generation of Chinese people and even the people of other countries in the world. Since the founding of the leaders of new China, his political character is unique, the formation of a person's political character, mainly comes from his political practice, but study the formation of a person's political character, and not only rely on the practice of political activities, but from many aspects, including family growth environment, regional culture, study experience, etc. It is the formation of a person's character and including the formation of political character.

1.1. Period of Political Character Growth

"If China is Germany, Hunan as Prussia", this for the early years of the republic of China in Hunan area a slogan, although the words revealed the Hunan ego, but there is no denying that in such a "with chu talented" people of Hunan, there is a lot of many revolutionaries and leaders, among them, Huang Xing, Tan Sitong, CAI'e, Mao Zedong, Liu Shaoqi, Peng Dehuai and a large number of proletarian revolutionaries are the outstanding representatives, in that era, Hunan peasant movement surging, strong folk customs, known as the revolutionary tradition of Liuyang peasant movement is made vigorous, in full swing. Such a general environment and a specific practical environment have created Hu Yaobang's initial political character. Especially during his study, Hu Yaobang was also deeply influenced by his teachers and other relatives, read a lot of progressive books and articles, and also met Mao Zedong in 1927, which virtually ignited his enthusiasm for the proletarian revolution and stimulated his hazy yearning for the proletarian revolution. In 1929, Hu Yaobang secretly joined the Communist Youth League of

China, served as the head of the children's league, and formally participated in the torrent of the revolution.

After participating in the revolution, Hu Yaobang, with the Hunan people dare to do the "Ba De Man" (It means defective and persistent), he was full of fighting spirit, soon emerged in the revolutionary team, due to Hu Yaobang's cleverness and young age, his thin figure, soon it got the nickname "litte red army soldier" inside the Red Army, Before October 1949, Hu Yaobang did a lot of work in the early Communist Youth League organization, organization departments, and propaganda departments. Accumulated rich experience in struggle and work, among which he also participated in the remarkable 25,000 li Long March, it has laid a strong foundation for his firm Marxist belief.

1.2. Period of Mature Political Character

After the founding of New China, it can be said as the mature period of Hu Yaobang's political character, Hu Yaobang's focus of work also shifted from the revolutionary war to the revolutionary construction and reform. Before the Great Proletarian Cultural Revolution, Hu Yaobang mainly worked in the local Party affairs and the Communist Youth League of the Central Committee. Due to his good skills at youth work, Hu Yaobang presided over the daily work of the Central Committee of the Communist Youth League for many times. It was also due to his long-term youth work that he developed Hu Yaobang's warm, simple and approachable work style. During the Great Proletarian Cultural Revolution, he and Jiang Qing, Lin Biao two counter-revolutionary groups fought an unremitting struggle, was closed "cowshed", as a "Liu Deng route" "gang elements" was criticized and examined. Although in the temporary "liberation" in 1968, attended the 12th Plenary Session of the eighth CPC Central Committee and the ninth National Congress of the Communist Party of China, but then also delegated to the "May 7th Cadre School" for labor. In 1975, he became the first deputy leader and vice president of the Party core leading group of the Chinese Academy of Sciences. His work was recognized by Deng Xiaoping, but soon in 1976, four black generals who were framed as "right lovers" and "unrepentant capitalist activists" were persecuted again, experience during the cultural revolution should be the most painful decade, his correct claims, and also suffer, he saw the colleagues wronged and not effective justice, this was his heart is extremely painful, he fully realized the importance of democracy and the legal system, also seriously reflect on what is marxism, what is the Communist Party member, if long-term youth work gave him great courage to promote reform, then the experience of the cultural revolution is given him fearless the reform wisdom.

2. Characteristics of Hu Yaobang's Political Character

Hu Yaobang is one of the leading figures with great style and personality after the founding of New China, once worked with all his later also became the main leader comrade Wen Jiabao once wrote: " I personally feel the comrade yaobang close ties with the masses, care about the sufferings of good style and selfless, aboveboard noble character, witnessed him for the cause of the party and the interests of the people, day and night to work selflessly. His inculcation I remember, his words and deeds so that I did not dare to slack off. His style of acting has had a great impact on my later work, study and life" [1]. Hu Yaobang affects not only generation of Communists, but also generation after generation of Chinese people. The famous Go player Nie Weiping also said to Hu Yaobang, " I admire him very much" [2].

So, as a crucial political figure, what are the political characteristics of Hu Yaobang that impressed both the government and the people, and made them unforgettable for a long time. First, the character of public servants has never changed. As a leader, especially a powerful leader, keep a populist work style is valuable, he need always remember he is a public servant,

hu, whether in the department, the central propaganda department or when the party chairman, general secretary, no official style, always care about people's sufferings, serving the people wholeheartedly is the pursuit of image in the minds of the people. According to the *Ren Min Daily* report at the time, Hu Yaobang During the period from January 1979 to July 1985, Personally reviewed more than 2,000 letters from the people, that means he needs to review a letter from the people every day, solving a large number of practical difficulties, includes the difficulties of running many companies, the difficulties in rural development, the difficulties of transportation operation and the resettlement of many people who were persecuted during the Great Proletarian Cultural Revolution, Hu Yaobang was not only very concerned about these letters, and within the more than six years since he served as Chairman of the CPC Central Committee and General Secretary, frequent access to the basic level, where is the most difficult, where Hu Yaobang is often be seen,during The Spring Festival of 1983, He came to Hainan Island to spend the Spring Festival with the ordinary army and the people, before the Spring Festival in 1984, he visited the poor places in Guangxi again, In 1985, came to the western Yunnan, Yunnan Plateau, Guizhou, in 1986, on the first day of the Chinese New Year, he came to Yunnan again, In the 1980s, more than 2,000 counties nationwide, more than 1,600 counties have left his trail, wherever he went, the people laughed and talked with him, he personally helped the people to solve their difficulties, so when he retired from the top leadership position and at his death, there are countless leading cadres and the masses spontaneously to remember and commemorate him. As Comrade Zeng Qinghong said in his speech at the symposium on the 90th anniversary of Hu Yaobang's birth, " his historical achievements and outstanding moral character will always be remembered in the hearts of the Party and the people" [3].

Second, fearless courage has never changed. Wisdom and courage are the elements that politicians need, among which courage is even more rare, and courage is even more valuable in the complex and very dangerous political conditions. This is also one of the most shining characteristics of Hu Yaobang's many political personalities, especially after becoming the vice president of the Party School of the CPC Central Committee and the large-scale rectification of unjust and erroneous cases after becoming the head of the Central Committee of the Central Committee, have become the highlights of his politics, this period, it is China just out from the shadow of the "cultural revolution", and just ended the cultural revolution, the national waste, multiple areas need to rectify, after he served as the central party school vice President, soon began a radical overhaul, although the central party school in the cultural revolution is the "disaster", but his office, fearless, dare to find out and rectify and "gang of four people" implicated people and things, on the one hand, attaches great importance to the party's cadre policy, and need to end the chaos, the difficulties. One of them, a professor at the National Defense University, also wrote a five-character poem after hearing the rehabilitated situation of the Party School of the CPC Central Committee, "National climate," left " scared to death. Hidden dragon lying tiger ground, fine skin tender body. Frequent things, universities have many enemies. Plain cleaning material, 360 jin." [4], this fully shows the tasks of the years, but also reflects the difficulty of the party school rehabilitation. In the department chief period, he continued to maintain his brave temperament, repeatedly said to "we not pan, who pan" [4], in line with the spirit of a "pan", he speak, without hesitation, regardless of personal safety, break through a series of chains and cage, in Deng Xiaoping, Ye Jianying, Chen Yun old comrades support, actively promote the intellectuals all remove "right" hat, Liu Shaoqi, Zhang Wentian, for "sixty-one group" case, etc, which has a lot of effort, these are Hu Yaobang political character,in the process of rehabilitation, he once said: " no matter what time, under what circumstances, no matter what level of organization, what people decided and approved, we should be realistic to correct it" [4].His courage can be seen that in such a time that needed courage and bold measures, Hu Yaobang lived up to the great trust of the times and completed

the bold efforts, ensuring that our country, this nation, removed the burden and went forward bravely.

Third, the firm faith has never changed. Faith in Communism is an essential element of becoming a Communist, and a qualified and excellent Communist party member must be tested and "dementia does not change". During Hu Yaobang's long revolutionary career, full of various tests, including the persecution he suffered during the Cultural Revolution, Critical reviewed as "gangsters", in 1976, framed as "one of four black generals", another hit, it is a great test to be "examined" when one is about to pursue his ambition. This also related with his early communist belief, and unswervingly guarding the faith is inseparable, established the right faith, the road can only be firm, establish the right faith, only in the heart can we always be awake. Whether on the position of the top leader, or not in his position, he is faced with challenges and temptation, the so-called "high", but he can not afraid of risk, challenge, not afraid of hardship, keep the mentality of serving the people, keep an ordinary citizen mentality, honest, selfless, if not a hard faith system in his heart, so it is hard to do.

3. Study the Enlightenment of Hu Yaobang's Political Character to the Current Leading Cadres

"After the political line, cadre is the decisive factor" [5], in the tide of reform and opening up, our country ushered in the new period of development, great changes have taken place, but there is no denying, many leading cadres in the reform lost a clear mind, lost a Communist Party member should have character and quality, corrupted the image of the party, to the influence of the development of the party and the country, in this period, more need example, more need a power to keep the good image of the party, keep the dependence of the party to the people and people's confidence in the party. Hu Yaobang is an example, a force.

The first thing is to keep our faith and be firm. Although the times are changing, national conditions and the Party are changing, but the faith cannot change, change of faith will lose direction, it will become weak-willed, it will lose the character of a public servant, many of our leading cadres today are faced with temptation and confusion, become very vulnerable, soon he was overwhelmed by sugar-coated shells, in addition to the imperfect supervision and management system, the lack of personal belief is an important reason, at the very beginning of the founding of the Communist Party of China, insist on serving the people, finally, to realize communism as its political ideal, political belief is the guide to political action, without the assurance of political faith, not only will we not lead the Chinese people in overcoming one difficulty after another, write just one brilliant one after another, nor will it accomplish the performance from a small party of dozens to tens of millions of members today. We just rely on faith as our heart support, generations of Chinese Communists have shed their heads, hot blood is spilled, be fearless of danger and difficulty, be not afraid of difficulties, dare to climb, be courageous to challenge, in order to lead the Chinese people to advance steadily on the road of national rejuvenation, comrade Hu Yaobang was an outstanding representative of the Communist Party of China, he was the true revolutionary hero of the proletariat. Learn his experience, learn his spiritual nourishment, always strengthen the party spirit cultivation, with "three solid steady tightening real" strict with oneself, with the socialist core values, armed with Marxism, through these efforts, to truly become a communist party member, can be worthy of their ideals and career, to "not regret, not ashamed of mediocrity", to unite and lead the people of the whole country, to realize the great rejuvenation of the Chinese nation of the Chinese dream.

The second is to learn from Hu Yaobang's clean work style, "the officials are not afraid of my strict and afraid of my integrity, the people do not accept my ability and obey my public." Some current leading cadres, who control power for a long time, forget that power is the true meaning

given by the people, and do whatever they want and do nothing. The recent unbearable actions of some corrupt officials are the best negative examples. The emergence of these "negative examples" will inevitably lead to the people's resentment and dissatisfaction against the party members and leading cadres, and will inevitably hurt the kinship of the Party and the people.

Hu Yaobang was transferred to the Central Committee of the Communist Youth League in 1952 for more than 30 years. Although his house was in disrepair and dilapidated, he still refused to move out. He went out to inspect the inspection, light car simple, refused to accept any gifts, his family affairs, all by the public treatment, many years of the car has been a "red flag" domestic old car. In 1986, he rewritten a pair of ancient couplets, " Heart in the heart of the people no matter big or small, the world why fight for more and less." The couplet is not only the principle of his heart, but also his standard, after his death, a reporter has visited his bedroom, see the humble, not only said:" this is the led 47 million communist party members, honest model of hu bedroom, this is an uncorrupted communists to Marx submitted a worthy answer Hu Yaobang bedroom."

"To forge iron, one must be strong." [6], today's era may be different from the era of Hu Yaobang, but the requirements for Party members and cadres have not changed, in marketization surging today, a little careless will fall into the trap, and the Party member cadres have the power given by the people, the harm after falling into the trap will be greater, we build a well-off society in an all-round way today, without a noble upright, without a "hard" integrity, we can't complete the older generation of proletarian revolutionaries to our mission, also sorry 1.3 billion people of the Communist Party of China. Represented by hu that generation of the Communist Party of China has set an example for today's leading cadres, example is direction, example is power, represented by Xi Jinping a new generation of Chinese communists, bold, have the courage to correct correction, anti-corruption, face to face, face the challenge, to the people, the world expressed the party must strictly determination, we also have reason to believe that has the great glorious tradition of Chinese communists, will wash ugly, bright-arm sword attack, fight corruption will be one after another victory, the realization of the Chinese dream will be just around the corner.

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