

From the COVID-19 to Promoting the Building a Community of Shared Future for Mankind

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Abstract

The spread of the novel coronavirus pneumonia epidemic proves that mankind is a community of shared destiny. A community with a shared future for mankind is built on the ethical foundation of love, and at the same time, it is necessary to establish a sense of community and build a community of responsibility. China's responsibilities and actions in the epidemic have allowed the world to improve its understanding of a community with a shared future for mankind.

Keywords

Community of Common Destiny for All Mankind; Construction; COVID-19.

1. Introduction

At the beginning of 2020, the outbreak of the novel coronavirus pneumonia (COVID-19) brought untested challenges to all aspects of China's work. With the development of the epidemic, the Central Committee of the Communist Party of China made a quick decision to "lock down" Wuhan before the Spring Festival travel rush. This is unprecedented in the history of world health and epidemic prevention. The spread of the epidemic in the country has been controlled to the maximum extent. To minimize the risk of the outbreak spreading to other countries around the world. As the epidemic continues to spread around the world, it once again proves that mankind shares a common destiny.

2. A Community with a Shared Future for Mankind based on Love

China's fight against the epidemic has achieved victory in stages. However, there are still many parts of the world that are hardest hit by the epidemic. No country is immune from the virus. In a phone conversation with President Tokayev of Kazakhstan, the President said that the epidemic does not distinguish between races or countries. In the face of this global disaster, mankind should join hands. It is more urgent and important to build a community of common destiny." [1]

In the 2011 White Paper "peaceful Development of China", it is stated that "from the new perspective of a community with a shared future and with the new concept of helping each other in the same boat and win-win cooperation, we should seek a new situation of exchanges and mutual learning among pluralistic civilizations, seek new connotations of common interests and values of mankind, and seek new ways for all countries to cooperate to meet the challenges of diversity and achieve inclusive development." [2]

That is to say, "China should combine the interests of the Chinese people with those of people all over the world, expand the point of convergence with the interests of all parties, and establish and develop communities of interests in different fields and at different levels with other countries and regions. Only in this way can we promote the realization of the common interests of all mankind and share the fruits of the progress of human civilization." [3]

The community with a shared future for mankind is a creative attempt to use Chinese wisdom and Chinese solutions to solve the world's difficult problems. It breaks the competition-oriented thinking paradigm that has always existed in western traditional values. This concept emphasizes that long-term development should be pursued with a more tolerant and open mind.

From the perspective of time, it has a historical perspective and future perspective; from the perspective of space, it is a force that can be United with a great sense of borderless. Explore the possibility of harmonious coexistence with culture and communication as the core.

For the construction of a community of shared future for mankind, there is no requirement that all countries and people should be unified in terms of economic model, cultural model, political system and values. The emphasis is on maintaining individual independence, and only on this basis can we jointly create a future. In times of adversity, only mutual benefit, joint contribution and shared benefits can we get out of difficulties and achieve common prosperity.

Human interests are common and emotions are shared. If we define a community as one of whose members I am linked by the sense of belonging to "we". Then society has been a mixture of communal approaches for as long as there have been societies. [4] Love is a common human emotion. It can be considered the true essence of life. It is the origin of human civilisation and the starting point for the development of society. Love is at the same time a beautiful, hopeful emotion. It allows people to bridge the psychological gap and to establish a relationship with each other in which I become "we". It also promotes individual unity. It is a spiritual force with a centripetal force. Love is an emotion in which people feel self-esteem and an emotional attachment to the "we". This symbiosis, which is built around love, gives rise to a sense of belonging and a tangible sense of "we". This state of 'we' expands in a spiral as human society grows.

Hegel believes that "love is the spirit's sense of unity to itself", so love cannot be independent, and because it is not independent, it cannot be isolated. Therefore, people become a combination of independence and non-independence, but this non-independence does not mean the loss of people's independent ability, but in order to coexist with others, voluntarily give up part of the independence. At the same time, this kind of love should be based on certain rules and responsibilities, rather than arbitrary, arbitrary.

Based on this, the construction of the community of human destiny should be constructed on the ethical love of love and responsibility. At the same time, the citizens of the community should ensure the harmony of the community through their own responsibility, wisdom and conscience. Through ethical love to form a solid ethical force. This kind of power brings people together and binds them together. We can simply understand that the community of human destiny tightly integrates people through its own love and responsibility. It is not only subjective but also objective and realistic, so as to achieve the purpose of "harmony".

3. Awareness of a Community of Shared Future for Mankind Amid COVID-19 Risks

In the face of the epidemic, we are facing a battle between people and the virus. To defeat the epidemic, we need to understand the virus and develop a vaccine. But neither understanding the virus nor developing a vaccine will happen overnight, so the struggle will continue. On the other hand, the epidemic has highlighted the great contradictions between people. China is stigmatized by some Western media and politicians. Some countries discriminate against Chinese citizens. These by themselves are more harmful than viruses. Protecting the interests of every member and treating every member as an equal subject is the basis of the sense of community.

The minimum requirement of relationship rationality is that the minimization of mutual harm should take precedence over the maximization of individual interests. [5] This requires all members to share in the distribution of interests within the Community. But this sharing is not monopolistic or exclusive. The benefit sharing within the community requires the establishment of a system to balance the real unfairness and difference. The prevention and control of the epidemic reflects the importance of building a community of shared future. International cooperation is needed for information sharing, understanding of the virus, and the progress of vaccine development. The outbreak in China has been helped by many countries, including the government, enterprises and civil organizations. After the situation in China stabilized, China sent medical teams to other countries in need, bringing technology and materials with them. Such shared solidarity and cooperation is the foundation of building a community with a shared future for mankind.

Any organization needs some accountability. The ancient Zhou king was the leader of hundreds of countries. In general, the strongest countries rule the weaker ones. But at that time, the Zhou Dynasty was neither the strongest nor the largest state, so why could it lead other states? This shows that Zhou's policy must have won the recognition and support of all member states. The internal responsibility of the community is inextricably linked with the interests of the community as a whole. In the face of the epidemic, China has fully fulfilled its responsibility as a major country. In the outbreak of maximum control of the epidemic. It not only stabilizes the domestic epidemic situation, but also minimizes the possibility of the epidemic spreading abroad. After stabilizing itself, we continue to send medical teams who have worked on the front line to support other countries in the world. China has also been generous in sharing its knowledge of the virus's genetic sequence and first-hand experience gained in the fight against the epidemic. It also pledged to provide international assistance to help the affected developing countries overcome the epidemic and resume economic development. This is very different from "America First". In the face of the epidemic, China has demonstrated its sense of responsibility by taking concrete actions to build a community with a shared future for mankind.

In building a community with a shared future for mankind, one step is not realistic. A more feasible approach is to focus on hierarchy. After the decline of the Zhou Dynasty, there was a war to seize the Central Plains. The Central Plains is the center of productivity, the center of writing, and the symbol of political legitimacy. The movement for the center forms the attraction of a center. The CPC Central Committee has put people's interests first amid the epidemic. The people's health and life as the top priority. We are not only concerned about epidemic prevention and control at home, but also about the safety of every Chinese citizen overseas. In practice, it demonstrates China's strong execution and centripetal force. It embodies the superiority of the socialist system with Chinese characteristics. Enhance the international community's understanding and recognition of our construction of a community of human destiny. It has strengthened our voice in the world. When we have done this "center". The first thing we will attract is the neighboring countries. Neighboring countries are more likely to be attracted because of their geographical proximity and common values. North Korea, Laos, Pakistan, Kazakhstan and other countries around us. We should strengthen practical cooperation in light of the specific conditions of each country. We will better develop our neighborhood foreign policy. From the point to the surface, at the same time cohesion of regional development. Better cooperation with other developing countries. We will strengthen cooperation with Africa and help countries in Asia, Africa and Latin America play a bigger role in international affairs and exchange what they need. Build a more robust community with a shared future for mankind.

4. Build a Community with a Shared Future for Mankind that is Harmonious But Diverse

"Harmony without uniformity" is the cultural ideal always upheld in Chinese traditional culture. Since ancient times, it has always pursued tolerance and believed that the world is a harmonious whole of Taoism and nature. In dealing with different ethnic groups in the world, it stresses that "human beings only differ from each other in skin color and language, and civilizations only vary, but no one is superior or inferior." [6] The concept of a community with a shared future for mankind calls for "peace" to seek a path of mutual victory acceptable to all parties on the basis of mutual respect. The real winner must be reciprocal. Not a victory for one at the expense of a crushing defeat for the other.

To achieve harmonious coexistence, the first is mutual recognition between people; Secondly, the ability to tolerate multiple values for others; The last is to concentrate the power of national political parties. Political parties around the world have issued a joint call for strengthening international cooperation in the fight against COVID-19, calling for the formulation of anti-epidemic measures in light of national conditions to resolutely contain the spread of the epidemic. We should strengthen international cooperation, exchanges and mutual assistance, and give top priority to life safety and health. I believe that after the epidemic, people will have a stronger community of shared future and human society will enjoy an even brighter future. [7] Political parties are the basic organizations and important forces in the political life of most countries in the world. Giving full play to the leading role of political parties will be more conducive to building a solid community of shared future for mankind and enhancing the happiness of human society.

5. Conclusion

The COVID-19 pandemic is a public safety event of enormous scale across the globe. To the human society is not only a disaster, but also sounded the alarm. With the development of globalization, the risks become more and more serious, which requires the joint efforts of politicians and scholars. We should break away from the old pattern dominated by Western powers and Western value systems and rethink the overall interests of mankind. This opportunity highlights the necessity and urgency of building a community with a shared future for mankind. China will shoulder its responsibilities as a major country and enrich the community of shared future for mankind.

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