Study on the cognitive status and countermeasures of college students’ network moral misconduct in the new era

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Abstract. The rapid development of network information technology in the new era makes the construction of network ethics face a severe test. Through the questionnaire survey of 986 college students, it is found that the network moral behavior of college students has the following characteristics: in the period of economic and social transformation, pluralistic values collide with each other; with the rapid development of network technology, moral construction and supervision technology lag behind; network moral education is aphasia, the innovation needs to be improved; college students lack of their own particularity, constraint ability and normative consciousness. The network moral education of college students in the new era should start from promoting the socialist core values, establishing and perfecting the network moral and legal construction, strengthening the network moral education and improving the self-management consciousness of college students, so as to improve the network moral quality of college students in the new era and reduce the network moral misconduct.

Keywords: The new age; College students; Network moral misconduct; Thoughts lead.

1. Introduction

With the profound development of network information technology, network morality, which mainly focuses on the code of conduct and guidelines to be followed in the network society, has become the main front for the moral construction of citizens in the new era, and presents a new construction connotation and higher value pursuit in combination with the development of the times. [1]As the successors of the socialist cause, their network moral literacy and cognition of network moral misbehavior are related to the future development of the network environment. However, college students, who have not yet entered the society, lack experience and experience, and are not mature enough, are often tested and challenged by the "double-edged sword" of network technology in the face of the hidden, virtual and autonomous characteristics of the Internet, which makes network moral misconduct occur from time to time. [2]Based on the in-depth research, this study intends to explore the current situation of college students' cognition of moral misbehavior on the Internet from the perspective of reality and understand the ideological and moral situation of college students, in order to provide targeted ideological and political education for college students in colleges and universities, and to suggest suggestions for building a clear and ecologically sound cyberspace.

2. Survey Design

2.1 Survey objects

The survey selected college students in Shandong Province as the survey object, 1000 questionnaires were distributed, 1000 questionnaires were recovered, the recovery rate was 100%, of which 986 were valid, the efficiency rate was 98.6%.
2.2 Survey tools and methods

The survey uses the self-compiled "Internet Moral Misconduct Questionnaire" as the assessment tool, and adopts the method of simple random sampling. The questionnaire first collects the basic information and Internet access of the survey respondents, and then mainly divides into five dimensions: Internet information, Internet interaction, Internet entertainment, Internet crime and Internet moral education of college students. There are 4-5 questions under each dimension, and the questions are multiple-choice.

3. Survey Results and Analysis

3.1 Findings

3.1.1 Basic information summary

The questionnaires were firstly conducted on the gender, grade, professional situation and Internet access of the respondents. The gender ratio of the recovered questionnaires is larger than that of males, the grade ratio of lower grades is the majority, and the major ratio, science subjects are the majority, followed by arts and engineering subjects. Regarding the time spent on the Internet, most of the survey respondents focused on 2-5h and 5-8h. Regarding the tools for accessing the Internet, the majority of them tended to be cell phones. Tables 1, 2 show the detailed statistics of the basic information.

<table>
<thead>
<tr>
<th>Gender</th>
<th>Grade</th>
<th>Major</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>male</td>
<td>female</td>
</tr>
<tr>
<td>Number of persons</td>
<td>265</td>
<td>721</td>
</tr>
<tr>
<td>Proportion</td>
<td>26.8%</td>
<td>73.1%</td>
</tr>
</tbody>
</table>

Table 2 Time spent on the Internet and use of tools by survey respondents

<table>
<thead>
<tr>
<th>Daily online hours</th>
<th>The most important internet tool at ordinary times</th>
<th>Use both methods at the same time</th>
</tr>
</thead>
<tbody>
<tr>
<td>2h</td>
<td>2-5h</td>
<td>5-8h</td>
</tr>
<tr>
<td>Number of persons</td>
<td>113</td>
<td>505</td>
</tr>
<tr>
<td>Proportion</td>
<td>11.5%</td>
<td>51.2%</td>
</tr>
</tbody>
</table>

3.1.2 Summary of survey results on issues related to ethical misconduct on the Internet

The second part of the questionnaire focuses on the current behavioral perceptions and moral misconduct of college students regarding online information, online interactions, online entertainment, and online crimes.

3.1.2.1 Network information aspect

As a carrier of information dissemination, the Internet is an important channel for people to acquire and share knowledge. The interactivity of the Internet makes everyone can become the creator and disseminator of information. The survey shows that college students in the new era perform well in the dissemination of information on the Internet, and have the ability to discern unverified messages or information, yellow, violent and other undesirable information, and most of them can consciously resist the dissemination of false or undesirable information. Regarding the use of civilized language on the Internet, 59.1% of college students never use inappropriate words or language, while 40.9% of college students say that they have used uncivilized language only with different frequency, which indicates that the language environment on the Internet still needs further regulation. 83.7% of college students think that the comments of Internet users on social hot events affect their judgment on the value of the events.
3.1.2.2 Network interaction aspect

The development of the Internet has extended the interaction between people from offline to online, further expanded the scope of friendship, and intertwined reality and virtual, as college students whose daily lives are gradually networked often face the emotional confusion it brings. The survey shows that 80% of college students tend to think that online interactions are different from real interactions and there are certain risks, as well as 66.5% of them do not quite agree that minors give up their studies and jobs to join the live industry, 51.1% of them think that many people in society do not express their love to their parents because of the reality or the influence of the Internet, and 50% of them do not quite agree with the phenomenon of online dating among college students. In general, the degree of variation in the cognitive situation of college students is small for the various forms of emerging online interactions, and a larger proportion of college students have a wait-and-see attitude towards it.

3.1.2.3 Internet entertainment

At present, it is common for college students to be addicted to online entertainment, thus affecting their life and study, and even their physical health. The survey shows that among the online entertainment modes preferred by college students, the main part is music (41.5%), while online video, online literature, online games and online live streaming are in decreasing order, 24.8%, 17.2% and 15.1% respectively, and online live streaming is the least at 1.3%. Internet entertainment has a greater influence on college students' professional learning. On the question of whether they delayed their learning because of online entertainment, 41.4% of college students said they were not sure, 40.7% thought they did not, and 17.8% delayed their learning because of online entertainment. Meanwhile, 7% of college students think that their relationship with friends often deteriorates because of online entertainment, and 48.1% of college students have delayed normal sleep time because of online entertainment. Fewer people (29.5%) felt back pain when playing online entertainment.

3.1.2.4 Cybercrime aspects

College students have strong network technical means, if the network legal concept is weak, in the virtual network world behavior boundary blurred, in order to their own needs need to meet the situation often tend to take the road of cybercrime. In terms of human flesh search, the majority of people believe that it violates personal privacy and affects the lives of the people involved and their families, while only 10.8% believe that the collection of public power can make those who have no social morality have nowhere to hide. Regarding the laws and regulations about the Internet, 64.9% of college students said they knew a little. Only 35.6% were basically satisfied with the public security organs' crackdown on cyber crimes. At the same time, we found that a larger proportion of college students directly download existing results or make a patchwork to submit when completing homework, which is equal to or even exceeds the number of students who never do so. About half of the students disapprove of some pricey genuine software or some genuine books and film resources being decrypted and sent online for people to download for free, and the same half of them hold a wait-and-see attitude or approve of it.

3.1.3 Summary of survey results on issues related to college students' online moral education

The questionnaire concludes with a survey statistic on the cognitive situation of college students' online ethics education and the current status of education. Internet ethics education for college students is an important initiative to improve college students' Internet literacy, enhance their ability to use the Internet correctly, and avoid the occurrence of Internet ethical misconduct. The survey shows that 44.1% of the survey respondents have received education on Internet ethics or responsible Internet behavior from their institutions, 58% understand that the school has issued norms about college students' Internet ethics, and only 7.5% think that the content and form of Internet ethics education are improving with the times. 89% of the survey respondents think that China should continue to improve Internet laws and regulations, and 87.2% of the survey respondents think that there is a need for Internet ethics education for college students.
3.2 Analysis of survey results

Morality is the code and norm of people's common life and their behavior. Internet morality also emerges accordingly, inheriting from the real morality but with its new connotation and value embodiment. As the "aborigines" of the Internet, college students in the new era have basic values and judgments on their own and others' behaviors based on the inheritance of the existing morality, but the limitations and special features of themselves and the related social environment make the cognition and their own behaviors about the network moral misconduct such as academic misconduct, network addiction, network violence, network fraud, etc. However, due to the limitations and special characteristics of themselves and the relevant social environment, the cognition and their own behaviors of such behaviors as academic misconduct, Internet addiction, Internet violence, Internet fraud, etc. have deviations, which have profound effects on the development of college students and the progress of society. As to the reasons for the deviation in the cognition and behavior of college students regarding moral misconduct, the following four conclusions are drawn by combining social background, literature analysis and survey results.

3.2.1. During the economic and social transformation, multiple values collide with each other

With China's reform and opening up, China's economy and society have produced profound changes, and China is now in a period of economic and social transition. Economically, it has changed from a small peasant economy and collective economy to a socialist market economy; socially, the agricultural society is moving towards an industrial society. The reform and opening up has brought advanced technology, but also the influx of Western values and ideas, and the development of Internet technology has accelerated the infiltration of Western culture. Socialist values are facing a severe test under the influence of reform and opening up and socialist market economy, and traditional Chinese virtues are gradually being forgotten. The agricultural civilization is facing the impact of industrial and post-industrial civilizations, and the whole social environment is facing the crisis of value reconstruction, and the bad culture such as chasing after profit and greed for pleasure is gradually prevailing. Under the social environment of great changes, college students in the new era are inevitably affected by the impact of multiple values, and their value judgments and value goals are often confused, which leads to cognitive and behavioral deviations of network morality.

3.2.2 Rapid development of network technology, ethical construction and regulatory technology has lagged behind

The statistical results show that 42.8% of the research subjects have used inappropriate language when expressing their opinions, 58.8% of the research subjects have directly downloaded existing results or made a patchwork submission when completing their assignments, and 64.4% of the research subjects think that China's public security organs are not very satisfied with the crackdown on cybercrime. The virtual world constructed by the network is special compared to real life, with strong autonomy and blurred behavior boundaries, while the development of network technology as a new thing, the development speed is rapid, and the relevant systems and laws often lag behind. The rapid dissemination of information in the Internet era increases the probability of collision of different civilizations and values in the era of "global village", and the "amplification effect" of undesirable culture. At the same time, influenced by the market, popular culture gradually shows a tendency to vulgarization, entertainment, vulgarization, violence of the cultural products are numerous. The imperfection of network supervision technology and the lack of civilized regulation mechanism make the network environment a disaster area for various problems of social development, and the new-age college students, as the "original residents", become the important participants of network moral misconduct.

3.2.3 Internet ethics education is out of date and innovation needs to be improved

The statistical results show that 44.1% of the research subjects' colleges and universities regularly educate on the responsibility of online behavior, 63.5% of the research subjects' colleges and universities pay little or no attention to the content and form of moral education to keep up with the
times, while 87.2% of the research subjects think it is necessary to carry out online moral education. College students' online moral education is an important part of ideological and political education, and colleges and universities, as the main position of college students' ideological and political education, are the main bearers of college students' online moral education. However, at present, the propaganda and education content of college students' network morality is vague, "duck-fill teaching" is common, and high-quality and innovative teaching forms are lacking. The content of national and social network ethics education is relatively small, or even silent. As a kind of non-compulsory code of conduct, moral education is more difficult than the rule of law, and it needs more subtle influence to make it penetrate into people's hearts. How to avoid "false, big and empty" and choose a subtle way to make college students actively participate and learn, and practice it in their hearts is a question that should be considered in the new era of online moral education for college students.

3.2.4 College students' own special characteristics, the ability to discipline and normative awareness is not strong

22.5% of the research subjects have forwarded unconfirmed information, 19% of the research subjects have browsed and downloaded undesirable information such as yellow violence, while 83.7% of the research subjects think that the comments of netizens on social hot events will influence their value judgment on the events, which indicates that college students are in the stage of further socialization, with insufficient social experience and lack of social experience, and their minds are not mature enough. They lack moral standards for right and wrong judgment, and are weak in discerning the complicated information on the Internet and are easily influenced. At the same time, college students are both dependent and independent, on the one hand, they are curious and eager to be independent and realize their self-worth, but on the other hand, they are not capable and dependent on their families, so they are full of contradictions, and under the impact of multiple value information on the Internet, they are easily confused about their values. The freedom and anonymity of the virtual network space emphasize the self-discipline of individuals, and with academic pressure and lack of discipline, college students who are confused about their values are prone to lose themselves and let go of themselves.

4. Research on countermeasures of online moral education for college students in the new era

4.1 Cultivating and practicing socialist core values and gathering social value consensus

Facing the value reconstruction crisis caused by the collision of multiple civilizations in the new era, the whole society should unswervingly cultivate and practice socialist core values, gather social value consensus, and strive for the rejuvenation of the Chinese nation. Colleges and universities should firmly believe in Marxist ideals; at the same time, they should promote traditional Chinese culture and deeply explore the realistic connotation of traditional virtues to provide an inexhaustible source for the construction of values; they should increase propaganda efforts, use scientific, inclusive, socialist and up-to-date mainstream values to gather the consensus and behavioral synergy of teachers and students, and play the role of ideological leadership, so as to cultivate the lofty value pursuits and the ideal beliefs of college students in the new era. In order to cultivate the noble value pursuit and ideal belief of the new era college students, continuously improve their own quality, and become qualified successors of the socialist cause.[4]

4.2 Network ethics construction "soft" and "hard" together to build a good network environment

Facing the problems of imperfect construction of network morality, lack of laws and regulations related to network behavior and imperfect network supervision technology, colleges and universities should take both "soft" and "hard" measures in the construction of network morality to build a good network environment. On the one hand, it adopts "soft culture infiltration", strengthens the
propaganda on the content and code of conduct of network morality, creates the network social atmosphere that it is honorable to follow network morality and shame to violate network morality, makes college students know the law, abide by the law and use the law, and consciously regulates their network behavior; it should use the network control technology to strengthen the management of campus IP address, block the bad websites and cut off college students from the network. We should use network control technology to strengthen the management of campus IP addresses, block bad websites, cut off the contact way between college students and violent and pornographic information, and clean up the network environment. On the other hand, we should adopt "rigid regulations". As the national level further establishes and improves the network code of conduct and laws and regulations, sets clear boundaries of behavior for network users and regulates network behavior, universities should strengthen the promotion and education of network laws and regulations, strengthen network supervision, ensure the enforcement of laws and zero harboring and zero tolerance for illegal and criminal behaviors. The universities should strengthen the promotion and education of network laws and regulations, strengthen network supervision, ensure the implementation of laws, and have zero harboring and zero tolerance for illegal and criminal acts. At the same time, university-related network media, as a key member of the network society, should fulfill their social responsibility, accept social supervision, help purify the network space, guide the network opinion correctly and avoid the occurrence of network verbal violence.

4.3 Strengthen the strength and breadth of network ethics education, and enrich the content of innovative forms

Faced with the problem of losing voice and lack of innovation in online moral education, the strength and breadth of online moral education should be deepened, the form of communication should be innovated and the content should keep pace with the times. As the main position of college students' online moral education, colleges and universities should take the responsibility of cultivating qualified college students' Internet users in the new era. Strengthen the construction of campus network culture, establish and improve the curriculum system of online moral education for college students, such as making full use of the second classroom, flipped classroom, and using new media technology to promote and publicize online morality;[5] conduct case analysis on college students' online moral misconduct, hold debate activities, etc. to make students become active participants of online moral education instead of passive recipients; integrate online moral education into the courses of network technology, ideological and political education, etc. We integrate online moral education into the courses of Internet technology and ideological and political education, and continuously improve the moral quality of college students. In view of the problems related to the confusion of new-age college students' thoughts, pressure of study and life and network addiction, we strengthen the psychological counseling and training of college students, establish a counseling group for network problems, prescribe the right medicine to solve the fundamental problems of new-age college students, and cultivate positive values and life goals of college students.[6]

4.4 Individuals improve their sense of self-discipline and rational use of Internet technology

College students in the new era should set up noble value pursuit, enhance network moral literacy and self-management ability, use the network reasonably, regulate their own network behavior and maintain the network order. They should reasonably control the network time to avoid overindulgence in the network; distinguish the network from reality, enhance their social interaction ability, and avoid problems such as emotional indifference; actively study the norms of network use and laws and regulations, and consciously resist and supervise the bad information on the network; actively participate in social practice activities, cultivate their observation and thinking ability, accumulate social experience and practical experience, so as to make objective and calm judgment on network information and enhance their independent thinking and analysis ability on network information. To make objective and calm judgments on Internet information and enhance the ability of independent thinking and analysis of Internet information.
5. Summary

Network moral misconduct is the reflection and embodiment of moral misconduct in the network era, which is a kind of extraordinary behavior produced by individuals who lose the restraint of network morality or their own internal self-discipline in the network environment. Higher education institutions should strengthen the cultivation and practice of socialist core values; promote both soft and hard network moral construction to build a good network environment; strengthen the strength and breadth of network moral education, enrich the content and innovative forms; improve individual self-discipline consciousness and use network technology rationally. To reduce and eliminate network moral misconduct, we should strengthen the strength and breadth of network moral education, and enrich the content and innovative forms.

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Conflict of interest statement

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